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**CHANGE OF CORRESPONDENCE ] Application Serial No. 920,070**  
**ADDRESS - APPLICATION ] Filing Date: 08/26/97**  
Address to: ] Inventor(s): Michael J. Sullivan  
Assistant Commissioner for Patents ] Group Art Unit: 3711  
Washington, DC 20231 ] Examiner: M. Graham  
] Attorney Docket No.: P-3724-1-F1-C1

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I am the:

- \_\_\_ Applicant
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Certificate under 37 CFR 3.73(b) is enclosed.
- XX** Attorney or agent of record.
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